


**Durham City/County Planning  
Zoning Map Change Application**

|  |  |
|--|--|
| <b>Submittal Date:</b> 12.14.2009  | <b>Case Number:</b> Z0900019   |
| <b>Requested Zone(s):</b><br>(include overlay) CG (D)                          | <b>Existing Zone(s):</b><br>(include overlay) RR   |
| <b>PIN(s):</b> 0843-04-61-0065<br>0843-04-60-2925<br>0843-04-60-3622 (PARTIAL) | <b>Total Site Area:</b> 9.53 AC (414,830 SF)   |
| <b>Street Address or Frontage:</b><br>17941721 GLENN SCHOOL RD.                | <b>Jurisdiction:</b> <input checked="" type="checkbox"/> County<br>(check one) <input type="checkbox"/> City<br><input type="checkbox"/> City and County |
| <b>Project Name:</b><br>GLENN SCHOOL COMMERCIAL                                |  |

**Comprehensive Plan:**  
(Tier) SUBURBAN (Land Use Designation) COMMERCIAL

**Summary of Proposed Development** (types of uses, number and type of residential units, square footage in non-residential buildings, etc): THE INTENSITY OF THIS DEVELOPMENT WILL CONTAIN 33,500 SQUARE FEET OF FLOOR AREA.

**Applicant**

|   |                             |   |  |
|---|-----------------------------|---|--|
| <b>Contact Name AND Business Name if applicable:</b><br>TIM SIVERS HORVATH ASSOCIATES, PA |                             |   | <br>Applicant Signature |
| <b>Address:</b><br>16 CONSULTANT PLACE SUITE 201  |                             |   |  |
| <b>City:</b><br>DURHAM  | <b>State:</b><br>NC         | <b>Zip Code:</b><br>27707                         |  |
| <b>Phone:</b><br>919.490.4990   | <b>Fax:</b><br>919.490.8953 | <b>Email:</b><br>TIM.SIVERS@HORVATHASSOCIATES.COM |  |

**Agent (if any)**

|   |               |                  |   |
|---|---------------|------------------|---|
| <b>Contact Name AND Business Name if applicable:</b><br>N/A |               |                  | <b>Agent Signature</b><br><br><b>Email:</b> |
| <b>Address:</b>   |               |                  |   |
| <b>City:</b>  | <b>State:</b> | <b>Zip Code:</b> |   |
| <b>Phone:</b>   | <b>Fax:</b>   |                  |   |

**Property Owner(s) (Attach a separate sheet if more space is necessary)**

|                                       |                     |                           |                                   |
|---------------------------------------|---------------------|---------------------------|-----------------------------------|
| <b>Name:</b><br>I. CROOM BEATTY       |                     |                           | <b>Phone:</b>                     |
| <b>Address:</b><br>518 THORNBURY LANE |                     |                           | 215.880.8324                      |
| <b>City:</b><br>HAVERFORD             | <b>State:</b><br>PA | <b>Zip Code:</b><br>19041 | <b>Email:</b><br>ICBV@COMCAST.NET |

|                     |               |                  |               |
|---------------------|---------------|------------------|---------------|
| <b>Name:</b><br>N/A |               |                  | <b>Phone:</b> |
| <b>Address:</b>     |               |                  | <b>Fax:</b>   |
| <b>City:</b>        | <b>State:</b> | <b>Zip Code:</b> | <b>Email:</b> |

|                     |               |                  |               |
|---------------------|---------------|------------------|---------------|
| <b>Name:</b><br>N/A |               |                  | <b>Phone:</b> |
| <b>Address:</b>     |               |                  | <b>Fax:</b>   |
| <b>City:</b>        | <b>State:</b> | <b>Zip Code:</b> | <b>Email:</b> |

## Contacts

Development Plan prepared by:

TIM SIVERS HORVATH ASSOCIATES, PA

Phone:

919.490.4990

Email:

TIM.SIVERS@HORVATHASSOCIATES.COM

Stormwater Impact Analysis prepared by:

N/A

Phone:

Email:

Traffic Impact Analysis prepared by:

RYNAL STEPHENSON RAMEY KEMP & ASSOCIATES

Phone:

919.872.5115

Email:

RSTEPHENSON@RAMEYKEMP.COM

Building Design Guidelines/Elevations prepared by:

TIM SIVERS HORVATH ASSOCIATES, PA

Phone:

SEE ABOVE

Email:

SEE ABOVE

Resource Features Analysis prepared by:

N/A

Phone:

Email:

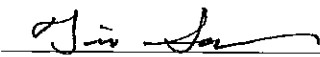
## Application Checklist

Each item on the following submittal checklist is to be initialed by the Applicant and/or the Agent, indicating that:

- the item is part of the submittal package;
- the item is complete; and
- the information is accurate

A submittal package with items not initialed, or otherwise incomplete or inaccurate, will not be accepted. An application shall be considered to have been accepted for review only after it has been determined to be complete in accordance with Section 3.2.4 of the Unified Development Ordinance, not upon submission to the Planning Department.

I, the undersigned, acknowledge that the application is complete and that all information included is accurate to the best of my knowledge:



Signature

11.30.09

Date

TIM SIVERS

Printed Name

| APPLICATION ITEM                 | APPLICANT/AGENT INITIAL | STAFF ACCEPTANCE |
|----------------------------------|-------------------------|------------------|
| 1. Application                   | TS                      | SW               |
| 2. Pre-Submittal Conference form | TS                      | SW               |
| 3. Boundary Map of Area          | TS                      | SW               |
| 4. Legal Description             | TS                      | SW               |

| If submitting with a development plan items 6 – 10 apply:  |          |     |
|--|----------|-----|
| 5. Development Plan Checklist  | TS       | SW  |
| 6. 12 Sets of Full Size Plans  | TS       | SW  |
| 7. Legible Plan Reduction (11" X 17")  | TS       | SW  |
| 8. Owner's Acknowledgement Form for each parcel– <b>must include original signature for all owners of record</b><br><br>Forms included: (#) <u>1</u>   | TS       | SW  |
| 9. Stormwater Checklist, 2 copies or memo from City or County Stormwater Management  | TS       | SW  |
| 10. Traffic Impact Analysis, 3 copies<br><br>-or- a memo from the City Transportation Division stating a TIA is not required.  | TS       | SW  |
| <b>If applicable:</b>  |          |     |
| 12. Copy of Annexation Request Transmittal (if applicable; it must be filed prior to the zoning map change submittal)  | N/A      | N/A |
| 13. Has a Land Use Plan Amendment been filed?<br><br>If so, case # _____<br>(to be completed at time of submittal)   | N/A      | N/A |
| 14. Neighborhood Meeting Materials (sign-up sheet from the meeting, summary of the issues raised, description of how the proposal addresses the issues, copy of meeting notification, list of those notified, copies of materials distributed) | TS       | SW  |
| <b>For all applications:</b>   |          |     |
| 15. Filing Fee: \$ <b>DEVELOPMENT PLAN \$5,491<sup>00</sup></b><br><b>TIA REVIEW FEE \$4,160<sup>00</sup></b>  | TS<br>TS | SW  |